

February 10, 2019

9 am



FIFTH SUNDAY AFTER THE EPIPHANY



Gethsemane

Lutheran Church

1100 Newton Road, Raleigh, NC 27615
Pastor Philip Kiecker
Precious Lambs Early Learning Center

(919) 847-0579
(919) 539-2218
(919) 847-2650

A special welcome to our visitors! We're glad to have you with us this morning. We pray that your spiritual life will be nourished through Word and song.

WE LOVE FAMILIES! Your children are welcome in our service no matter how much noise they make. Thanks for bringing them to hear the message of Jesus.

KID'S AREA: There is a kid's area available after the Children's Message. Have your children meet the workers in back after the lesson is over. You can pick them up in the fellowship hall after worship.

INFANT ROOM: Down the hallway, first door on the left, is an infant room with a live broadcast of the service.

RESTROOMS: Located in back and in the fellowship hall.

CONNECT WITH US: Please fill out the connection card located in the back of the pew in front of you with as much information as you feel comfortable. Thank you for worshipping with us.

FELLOWSHIP: Please join us for snacks and fellowship after the service. It's a great opportunity to get to know our family a little better (and for us to get to know you)!

INFO AREA. Say hi to Pastor after worship, ask questions about our church community, and grab information to look at later.

Liturgy: pg 15 **Hymns:**468, Ps 19, 520, 369, 562



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Gethsemane Church Raleigh

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Opening Song

My God, My Father, Make Me Strong

(CW #468)



1 My God, my Fa - ther, make me strong, When
2 Draw from my tim - id eyes the veil To
3 With con - fi - dent and hum - ble mind In
4 What seems im - pos - si - ble I dare; Yours
5 Heav'n's mu - sic chimes the glad days in; Hope



tasks of life seem hard and long, To greet them
show, where earth - ly for - ces fail, Your pow'r and
ser - vice free - dom I will find, Pray - ing through
is the call and yours the care. Your wis - dom
soars be - yond death, pain, and sin; Faith shouts in



with this tri - umph song: Your will be done.
love must still pre - vail— Your will be done.
ev - 'ry toil as - signed: Your will be done.
shall the way pre - pare— Your will be done.
tri - umph, Love must win— Your will be done!

Text: Frederick Mann, 1846–1928, abr., alt.

Tune: ES IST KEIN TAG (888 4) Johann D. Mayer, 1636–96, alt.

We Confess Our Sins and Hear God's Promise of Forgiveness ¹

(please stand)

P: In the name of the Father and of the Son (+) and of the Holy Spirit.

J: **Amen.**

P: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: **Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**



C: Lord, have mer - cy on us. Christ, have mer - cy



on us. Lord, have mer - cy on us.

P: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

J: **Amen.**

P: In the peace of forgiveness, let us praise the Lord.

¹Not that a pastor has the ability to forgive sins on his own, but Jesus tells his disciples: If you forgive anyone's sins, their sins are forgiven; if you do not forgive them, they are not forgiven (Jn. 20:23) In other words, as Christians we pass on to each other the message of the Gospel with full confidence that it is truth: We have forgiveness of sins because of Jesus.

Song of Praise

Glory Be to God

C: Glory be to God on high, and on earth peace, good will toward men.

We praise you, we bless you, we wor-ship you, we glorify you,

we give thanks to you, for your great glory, O Lord God, heav'n-ly King,

God the Fa-ther al - mighty. O Lord, the only begotten Son, Je-sus Christ;

O Lord God, Lamb of God, Son of the Father, you take away the

sin of the world; have mercy on us. You take away the

sin of the world; re - ceive our prayer. You sit at the right hand of

God the Father; have mercy on us. For you on-ly are holy;

you on - ly are the Lord. You only, O Christ, with the Ho - ly Spirit,

are most high in the glory of God the Father. A - men.

Prayer of the Day

P: The Lord be with you.

J: **And also with you.**

P: Let us pray:

Almighty God, you sent your one and only Son as the Word of life for our eyes to see and our ears to hear. Help us believe what the Scriptures proclaim about him and do the things that are pleasing in your sight; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

J: **Amen.**

(be seated)

The Lesson

1 Peter 3:8-16

⁸ Finally, all of you, be like-minded, be sympathetic, love one another, be compassionate and humble. ⁹ Do not repay evil with evil or insult with insult. On the contrary, repay evil with blessing, because to this you were called so that you may inherit a blessing. ¹⁰ For,

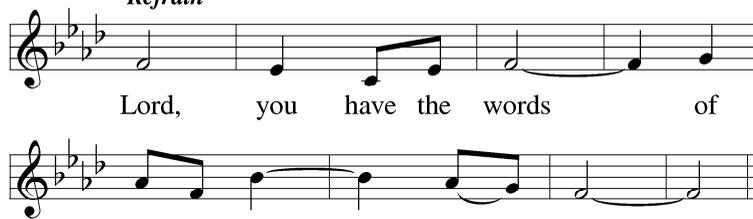
“Whoever would love life
and see good days
must keep their tongue from evil
and their lips from deceitful speech.

¹¹ They must turn from evil and do good;
they must seek peace and pursue it.

¹² For the eyes of the Lord are on the righteous
and his ears are attentive to their prayer,
but the face of the Lord is against those who do evil.”

¹³ Who is going to harm you if you are eager to do good? ¹⁴ But even if you should suffer for what is right, you are blessed. “Do not fear their threats; do not be frightened.” ¹⁵ But in your hearts revere Christ as Lord. Always be prepared to give an answer to everyone who asks you to give the reason for the hope that you have. But do this with gentleness and respect, ¹⁶ keeping a clear conscience, so that those who speak maliciously against your good behavior in Christ may be ashamed of their slander.

Refrain



Lord, you have the words of
ev - er - last - ing life.

Psalm tone *

The heavens declare the glory of God;*
the skies proclaim the work of his hands.
Their voice goes out into all the earth,*
their words to the ends of the world.

Refrain

The law of the LORD is perfect,*
giving joy to the heart.
The commands of the LORD are radiant,*
giving light to the eyes.
They are more precious than gold;*
they are sweeter than honey.
By them is your servant taught;*
in keeping them there is great reward.

Refrain

May the words of my mouth and the meditation of my heart*
be pleasing in your sight, O LORD, my Redeemer.

**Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.**

Refrain

The Gospel

Luke 7:11-17

(please stand)

P: The Gospel for today comes from Luke 7:11-17.

♪: **Glory be to you, O Lord!**

¹¹ Soon afterward, Jesus went to a town called Nain, and his disciples and a large crowd went along with him. ¹² As he approached the town gate, a dead person was being carried out—the only son of his mother, and she was a widow. And a large crowd from the town was with her. ¹³ When the Lord saw her, his heart went out to her and he said, “Don’t cry.”

¹⁴ Then he went up and touched the bier they were carrying him on, and the bearers stood still. He said, “Young man, I say to you, get up!” ¹⁵ The dead man sat up and began to talk, and Jesus gave him back to his mother.

¹⁶ They were all filled with awe and praised God. “A great prophet has appeared among us,” they said. “God has come to help his people.” ¹⁷ This news about Jesus spread throughout Judea and the surrounding country.

P: This is the Good News of our Lord!

♪: **Praise be to you, O Christ!**

We Confess Our Faith in God

The Nicene Creed²

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.

For our sake he was crucified under Pontius Pilate.
He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy Christian and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come. Amen.

(be seated)

CHILDREN'S LESSON



After the children's lesson,
a kid's area is available.
Meet the workers in back, and they will
take the kids to the playroom. You can
pick them up at any time.

² The Nicene Creed has been used by Christians for centuries in order to confess their belief in the All-Powerful God in the way that Scripture reveals him.

Song of the Day

Your Hand, O Lord, in Days of Old (CW #520)



1 Your hand, O Lord, in days of old Was
 2 Your touch then, Lord, brought life and health, Gave
 3 Oh, be our great de - liv - 'rer still, The



strong to heal and save; It tri - umphed o'er dis -
 speech and strength and sight; And youth re - newed and
 Lord of life and death; Re - store and quick - en,



ease and death, All dark - ness and the grave. To
 fren - zy calmed Re - vealed you, Lord of light. And
 soothe and bless, With your life - giv - ing breath. To



you they came, the blind, the dumb, The par - a -
 now, O Lord, be near to bless, Al - might - y
 hands that work and eyes that see Give wis - dom's



lyzed and lame, The lep - ers in their
 as be - fore, In crowd - ed street, by
 heal - ing pow'r That whole and sick and



mis - er - y, The sick with fe - vered frame.
 beds of pain, As by Gen - nes - 'ret's shore.
 weak and strong May praise you ev - er - more.

Text: Edward H. Plumptre, 1821–91, alt.
 Tune: KINGSFOLD (CM D) English folk tune, 19th century, adapt.

The Message

FRESHNESS of Language

James 3:3-12, 17-18

The Most Powerful Part of the Body:

When we put bits into the mouths of horses to make them obey us, we can turn the whole animal. ⁴Or take ships as an example. Although they are so large and are driven by strong winds, they are steered by a very small rudder wherever the pilot wants to go. ⁵Likewise, the tongue is a small part of the body, but it makes great boasts.

Though the tongue is _____; it's power is _____.

Spitting Fire (Bad Uses of the Tongue)

Consider what a great forest is set on fire by a small spark. ⁶The tongue also is a fire, a world of evil among the parts of the body. It corrupts the whole body, sets the whole course of one's life on fire, and is itself set on fire by hell.

1.

2.

3.

Taming the Tongue

⁷All kinds of animals, birds, reptiles and sea creatures are being tamed and have been tamed by mankind, ⁸but no human being can tame the tongue. It is a restless evil, full of deadly poison.

No _____ can tame the tongue.

My dear children, I write this to you so that you will not sin. But if anybody does sin, we have an advocate with the Father—Jesus Christ, the Righteous One . (1 John 2:1)

Jesus tames the _____ tongue &
_____ on our behalf.

But the fruit of the Spirit is love, joy, peace, forbearance, kindness, goodness, faithfulness, gentleness and self-control. (Galatians 5:22)

The Holy Spirit _____ us to tame our tongues.

What Now?

1)

2)

3)

4)

Sermon Response

Create in Me

(please stand)

C: Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from your pres-ence, and take not your Ho - ly Spir - it
from me. Re-store un - to me the joy of your sal - va -
tion, and up-hold me with your free Spir-it. A - men.

(be seated)



This offering goes to support the ministry done here at Gethsemane.
Please pass in your **Connection Cards**.



Give online @ GatherToTheGarden.com/give

Connect online @ GatherToTheGarden.com/connect

(please stand)

Prayer of the Church

Spoken by the Pastor

The Lord's Prayer

**Our Father,
who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power and the glory
forever and ever.
Amen.**

The Words of Institution ³

P: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and give it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

In the same way, after supper, he took the cup, gave thanks and gave it to all of his disciples, saying, "Drink from it all of you. This cup is the new covenant in my blood, which is poured out for you, for the forgiveness of all of your sins. Do this, whenever you drink of it, in remembrance of me."

The peace of the Lord be with you always.

♪: Amen.

³We practice "Close" communion. If you are a guest, please speak with pastor before communing.

We Sing Our Prayer to Christ

O Christ, Lamb of God

C: O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy on us. O Christ, Lamb of God,
you take a - way the sin of the world; have mer-cy on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - - men.

The musical score is written on five staves in a single system. Each staff begins with a treble clef, a key signature of one flat (B-flat), and a common time signature (C). The melody is simple and homophonic, with lyrics printed below the notes. The lyrics are: "C: O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; have mer-cy on us. O Christ, Lamb of God, you take a - way the sin of the world; grant us your peace. A - - men." The final line ends with a double bar line.

(be seated)

Communion Song

Beautiful Savior
(CW #369)



1 Beau - ti - ful Sav - ior, King of cre - a - tion,
2 Fair are the mead - ows, Fair are the wood - lands,
3 Fair is the sun - shine, Fair is the moon - light,
4 Beau - ti - ful Sav - ior, Lord of the na - tions,



Son of God and Son of Man!
Robed in flow'rs of bloom - ing spring;
Bright the spar - kling stars on high;
Son of God and Son of Man!



Tru - ly I'd love thee, Tru - ly I'd serve thee,
Je - sus is fair - er, Je - sus is pur - er;
Je - sus shines bright - er, Je - sus shines pur - er,
Glo - ry and hon - or, Praise, ad - o - ra - tion



Light of my soul, my Joy, my Crown.
He makes our sor - r'wing spir - it sing.
Than all the an - gels in the sky,
Now and for - ev - er - more be thine!

Text: *Münsterisch Gesangbuch*, Münster, 1677, abr.; tr. Joseph A. Seiss, 1823–1904.

Tune: SCHÖNSTER HERR JESU (557 558) Silesian folk tune, 19th century, alt.



We Give Thanks to God

Song of Simeon

(please stand)

C: Lord, now you let your servant de - part in peace ac-cord-ing
to your word. For my eyes have seen your salvation, which you have pre-
pared be - fore the face of all people, a light to light - en the
Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

The image shows a musical score for the song 'We Give Thanks to God'. It consists of four staves of music in a single system. The first staff begins with a treble clef and a common time signature (C). The lyrics are written below the notes. The music is in a simple, melodic style with various note values including quarter, eighth, and half notes, along with rests. The lyrics are: 'C: Lord, now you let your servant de - part in peace ac-cord-ing to your word. For my eyes have seen your salvation, which you have pre-pared be - fore the face of all people, a light to light - en the Gen - tiles and the glo - ry of your peo-ple Is - ra - el.'

The Blessing

P: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and give you peace.

♪: **Amen! Amen! Amen!**

(be seated)

Closing Song

I Love to Tell the Story (CW #562)



1 I love to tell the sto - ry Of un - seen things a -
2 I love to tell the sto - ry, For those who know it



bove, Of Je - sus and his glo - ry, Of
best Seem hun - ger - ing and thirst - ing To



Je - sus and his love. I love to tell the
hear it like the rest. And when in scenes of



sto - ry Be - cause I know it's true; It
glo - ry I sing the new, new song, 'Twill



sat - is - fies my long - ings As noth - ing else can do.
be the old, old sto - ry That I have loved so long.

Refrain



I love to tell the sto - ry; 'Twill be my



theme in glo - ry To tell the old, old



sto - ry Of Je - sus and his love.

Text: Arabella C. Hankey, 1834–1911, abr.

Tune: HANKEY (76 76 D with Refrain) William G. Fischer, 1835–1912.

WEEKLY ANNOUNCEMENTS

- **Starting point** is the perfect class for newcomers and if you want to refresh your faith. Sessions are Mondays from 7-9p & Saturdays from 10a-Noon. Check out GatherToTheGarden.com/growth-groups to sign up. Contact gardenpastor@gmail.com if interested.
- **Small Groups** will be meeting starting in January. Sign up now at GatherToTheGarden.com/growth-groups to find a group near you.

Thanks to those who served this week . . . February 10, 2019

9 am

Music: Linda Buzard

Ushers: Mark Warren, Dale Lucht

Kid's Area: Carly DeGrange

Fellowship: Jenni Spangenberg,
Barbara Gellatly

11 am

Music: Jon Fricke

Ushers: Ben Shaffer, Joshua Schmidt

Kid's Area: Dana Wimsatt,
Tamra Stansbury

Fellowship: Adam Groth, Eula Davis

Counters: Charlie Schultz, Linh Bibb

Please check the weekly *eGazette* for the upcoming serving schedule.
www.gathertothegarden.com/keep-in-touch.html

Don't forget to Check into Gethsemane on Facebook!
It's a great way to let friends know about our Savior & the work he's doing here.