

**May 19, 2019**

9 am



FIFTH SUNDAY OF EASTER



# Gethsemane

## Lutheran Church

1100 Newton Road, Raleigh, NC 27615  
Pastor Philip Kiecker  
Precious Lambs Early Learning Center

(919) 847-0579  
(919) 539-2218  
(919) 847-2650

A special welcome to our visitors! We're glad to have you with us this morning. We pray that your spiritual life will be nourished through Word and song.

**WE LOVE FAMILIES!** Your children are welcome in our service no matter how much noise they make. Thanks for bringing them to hear the message of Jesus.

**KID'S AREA:** There is a kid's area available after the Children's Message. Have your children meet the workers in back after the lesson is over. You can pick them up in the fellowship hall after worship.

**INFANT ROOM:** Down the hallway, first door on the left, is an infant room with a live broadcast of the service.

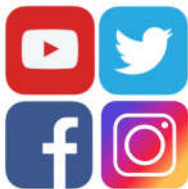
**RESTROOMS:** Located in back and in the fellowship hall.

**CONNECT WITH US:** Please fill out the connection card located in the back of the pew in front of you with as much information as you feel comfortable. Thank you for worshipping with us.

**FELLOWSHIP:** Please join us for snacks and fellowship after the service. It's a great opportunity to get to know our family a little better (and for us to get to know you)!

**INFO AREA.** Say hi to Pastor after worship, ask questions about our church community, and grab information to look at later.

**Liturgy:** pg 38 **Hymns:** 255, Ps 145, 143, 345



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# Opening Song

# Open Now Thy Gates of Beauty

(CW #255)



1 O - pen now thy gates of beau - ty;  
 2 Gra - cious God, I come be - fore thee;  
 3 Here thy praise is glad - ly chant - ed;  
 4 Thou my faith in - crease and quick - en;  
 5 Speak, O God, and I will hear thee;



Zi - on, let me en - ter there, Where my  
 Come thou al - so un - to me, Where we  
 Here thy seed is du - ly sown. Let my  
 Let me keep thy gift di - vine, How - so -  
 Let thy will be done in - deed. May I



soul in joy - ful du - ty Waits for him who  
 find thee and a - dore thee, There a heav'n on  
 soul, where it is plant - ed, Bring forth pre - cious  
 e'er temp - ta - tions thick - en; May thy Word still  
 un - dis - turbed draw near thee While thou dost thy



an - swers prayer. Oh, how bless - ed is this  
 earth must be. To my heart, oh, en - ter  
 sheaves a - lone, So that all I hear may  
 o'er me shine As my guid - ing star through  
 peo - ple feed. Here of life the foun - tain



place, Filled with sol - ace, light, and grace!  
 thou; Let it be thy tem - ple now!  
 be Fruit - ful un - to life in me.  
 life, As my com - fort in all strife.  
 flows; Here is balm for all our woes.

Text: Benjamin Schmolck, 1672–1737, abr.; tr. Catherine Winkworth, 1827–78, alt.  
 Tune: UNSER HERRSCHER (87 87 77) Joachim Neander, 1650–80, alt.

# We Confess Our Sins and Hear God's Promise of Forgiveness <sup>1</sup>

*(please stand)*

P: In the name of the Father and of the Son (+) and of the Holy Spirit.

C: **Amen.**

P: Oh, how I love your law!

C: **I meditate on it all day long.**

P: Your commands make me wiser than my enemies,

C: **for they are ever with me.**

P: I have more insight than all my teachers,

C: **for I meditate on your statutes.**

P: How sweet are your words to my taste,

C: **sweeter than honey to my mouth!** *(Psalm 119:97-99,103)*

P: All Scripture is God-breathed and is useful for teaching, rebuking, correcting and training in righteousness,

C: **so that the man of God may be thoroughly equipped for every good work.**

*(2 Timothy 3:16,17)*

P: Yet so often we have despised God's Word and failed to gladly hear and learn it. For this and all our sins, we bow before God and humbly ask his forgiveness.

C: **Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

P: God gave his Word so "that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name" *(John 20:31)*. The Scriptures testify about Jesus, who lived a perfect life for you, died on the cross to pay for all your sins, and rose again to assure you of your salvation. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: **Amen.**

P: In the peace of forgiveness, let us praise the Lord:

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<sup>1</sup> 1 John 1:9 says, "If we confess our sins, God is faithful and just and will forgive us all our sins." So the Pastor assures our believing hearts of God's promise – forgiveness of sins.

## Song of Praise

## Oh, Taste and See

C: Oh, taste and see that the Lord is good. Bless - ed are they who take ref - uge in him. Your Word, O Lord, is eter - nal; it stands firm in the heav - ens. Your faith - ful - ness con - tin - ues for - ev - er. Oh, taste and see that the Lord is good. Bless - ed are they who take ref - uge in him.

The musical score is written on a single treble clef staff in the key of D major (two sharps) and 4/4 time. It consists of six lines of music. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

## Prayer of the Day

P: Let us pray:

O God, you form the minds of your faithful people in to a single will. Make us love what you command and desire what you promise, that among the many changes of this world, our hearts may ever yearn for the lasting joys of heaven; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

♪: **Amen.**

*(be seated)*

## First Lesson

## Jeremiah 10:6-10

- <sup>6</sup> No one is like you, LORD;  
you are great,  
and your name is mighty in power.
- <sup>7</sup> Who should not fear you,  
King of the nations?  
This is your due.  
Among all the wise leaders of the nations  
and in all their kingdoms,  
there is no one like you.
- <sup>8</sup> They are all senseless and foolish;  
they are taught by worthless wooden idols.
- <sup>9</sup> Hammered silver is brought from Tarshish  
and gold from Uphaz.  
What the craftsman and goldsmith have made  
is then dressed in blue and purple—  
all made by skilled workers.
- <sup>10</sup> But the LORD is the true God;  
he is the living God, the eternal King.  
When he is angry, the earth trembles;  
the nations cannot endure his wrath.

# Psalm of the Day

# Psalm 145

## *Refrain*



Lord, let your mer-cy be on us, as we place our trust in you.

## *Psalm tone*



Great is the LORD and most worthy of praise;\*  
his greatness no one can fathom.  
One generation will commend your works to another;\*  
they will tell of your mighty acts.  
The LORD upholds all those who fall\*  
and lifts up all who are bowed down.

## *Refrain*

The eyes of all look to you,  
and you give them their food at the proper time.\*  
You open your hand  
and satisfy the desires of every living thing.  
The LORD is near to all who call on him,\*  
to all who call on him in truth.  
He fulfills the desires of those who fear him;\*  
he hears their cry and saves them.

**Glory be to the Father and to the Son\*  
and to the Holy Spirit,  
as it was in the beginning,\*  
is now, and will be forever. Amen.**

## *Refrain*

## Second Lesson

## 1 Corinthians 15:35-44

<sup>35</sup> But someone will ask, “How are the dead raised? With what kind of body will they come?” <sup>36</sup> How foolish! What you sow does not come to life unless it dies. <sup>37</sup> When you sow, you do not plant the body that will be, but just a seed, perhaps of wheat or of something else. <sup>38</sup> But God gives it a body as he has determined, and to each kind of seed he gives its own body. <sup>39</sup> Not all flesh is the same: People have one kind of flesh, animals have another, birds another and fish another. <sup>40</sup> There are also heavenly bodies and there are earthly bodies; but the splendor of the heavenly bodies is one kind, and the splendor of the earthly bodies is another. <sup>41</sup> The sun has one kind of splendor, the moon another and the stars another; and star differs from star in splendor.

<sup>42</sup> So will it be with the resurrection of the dead. The body that is sown is perishable, it is raised imperishable; <sup>43</sup> it is sown in dishonor, it is raised in glory; it is sown in weakness, it is raised in power; <sup>44</sup> it is sown a natural body, it is raised a spiritual body. If there is a natural body, there is also a spiritual body.

### CHILDREN'S LESSON



After the children's lesson, a kid's area is available.  
Meet the workers in back, and they will take the kids to the playground.  
You can pick them up at any time.



# Song of the Day

## He's Risen, He's Risen (CW #143)



1 He's ris - en, he's ris - en, Christ Je - sus, the Lord;  
2 The foe was tri - um - phant when on Cal - va - ry  
3 But short was their tri - umph; the Sav - ior a - rose,  
4 Oh, where is your sting, death? We fear you no more;  
5 Then sing your ho - san - nas and raise your glad voice;



He o - pened death's pris - on, the in - car - nate Word.  
The Lord of cre - a - tion was nailed to the tree.  
And death, hell, and Sa - tan he van - quished, his foes.  
Christ rose, and now o - pen is fair E - den's door.  
Pro - claim the blest tid - ings that all may re - joice.



Break forth, hosts of heav - en, in ju - bi - lant song  
In Sa - tan's do - main did the hosts shout and jeer,  
The con - quer - ing Lord lifts his ban - ner on high;  
For all our trans - gres - sions his blood does a - tone;  
Laud, hon - or, and praise to the Lamb that was slain,



And earth, sea, and moun - tain the prais - es pro - long.  
For Je - sus was slain, whom the e - vil ones fear.  
He lives, yes, he lives, and will nev - er - more die.  
Re - deemed and for - giv - en, we now are his own.  
Who now sits in glo - ry and ev - er shall reign.

Text: C. F. W. Walther, 1811–87, abr.; tr. Anna M. Meyer, 1867–1941, alt.  
Tune: WALTHER (11 11 11 11) C. F. W. Walther, 1811–87.

## The Message

## EYEWITNESS: Some Casual Fishermen

**Mt. 26:32:** He said, “After I have risen, I will go ahead of you into Galilee.”

**Jn. 20:1-3a:** Afterward Jesus appeared again to his disciples, by the Sea of Galilee. It happened this way: <sup>2</sup> Simon Peter, Thomas (also known as Didymus), Nathanael from Cana in Galilee, the sons of Zebedee, and two other disciples were together. <sup>3</sup> “I’m going out to fish,” Simon Peter told them, and they said, “We’ll go with you.”

### TRUTH:

Sometimes God calls us to \_\_\_\_\_.

**Jn. 20:3b-7:** So they went out and got into the boat, but that night they caught nothing. <sup>4</sup> Early in the morning, Jesus stood on the shore, but the disciples did not realize that it was Jesus. <sup>5</sup> He called out to them, “Friends, haven’t you any fish?”

“No,” they answered.

<sup>6</sup> He said, “Throw your net on the right side of the boat and you will find some.” When they did, they were unable to haul the net in because of the large number of fish.

<sup>7</sup> Then the disciple whom Jesus loved said to Peter, “It is the Lord!”

### TRUTH:

Jesus \_\_\_\_\_ even during the \_\_\_\_\_.

**Jn. 20: 7-8:** As soon as Simon Peter heard him say, “It is the Lord,” he wrapped his outer garment around him (for he had taken it off) and jumped into the water. <sup>8</sup> The other disciples followed in the boat, towing the net full of fish, for they were not far from shore, about a hundred yards.

**Jn. 4:23:** True worshippers worship in spirit and truth.

**Romans 12:1:** In view of God’s mercy, offers yourselves as living sacrifices. This is your spiritual act of worship.

**TRUTH:**

True Worship flows from beholding \_\_\_\_\_.

True Worship expresses itself in \_\_\_\_\_-ship.

True Worship expresses itself in \_\_\_\_\_-ship.

**Jn. 20:9-14:** When they landed, the disciples saw a fire of burning coals there with fish on it, and some bread. <sup>10</sup> Jesus said to them, “Bring some of the fish you have just caught.” <sup>11</sup> So Simon Peter climbed back into the boat and dragged the net ashore. It was full of large fish, 153, but even with so many the net was not torn. <sup>12</sup> Jesus said to them, “Come and have breakfast.” None of the disciples dared ask him, “Who are you?” They knew it was the Lord. <sup>13</sup> Jesus came, took the bread and gave it to them, and did the same with the fish. <sup>14</sup> This was now the third time Jesus appeared to his disciples after he was raised from the dead.

**TRUTH:**

When God arrives, God \_\_\_\_\_.

## We Confess Our Faith in God

## The Apostles' Creed<sup>2</sup>

*(please stand)*

I believe in God, the Father almighty,  
maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven

and is seated at the right hand of God the Father almighty.

From there he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

*(be seated)*



This offering goes to support the ministry done here at Gethsemane.  
Please pass in your **Connection Cards**.



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Connect online @ [GatherToTheGarden.com/connect](http://GatherToTheGarden.com/connect)

<sup>2</sup> As we speak these words, we join with Christians throughout the centuries who have confessed the truths taught in Scripture with these words.

*(please stand)*

## **Prayer of the Church**

Spoken by the Pastor

### **The Lord's Prayer**

**Our Father,  
who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom  
and the power and the glory  
forever and ever.  
Amen.**

## Closing Prayer and Blessing

P: Blessed Lord, you have given us your Holy Scriptures for our learning. May we so hear them, read, learn, and take them to heart, that being strengthened and comforted by your holy Word, we may cling to the blessed hope of everlasting life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

♪: **Amen.**

P: Brothers and sisters, go in peace.  
Live in harmony with one another.  
Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

♪: **Amen! Amen! Amen!**

*(be seated)*

# Closing Song

## *In the Cross of Christ I Glory* (CW #345)



1 In the cross of Christ I glo - ry,  
2 When the woes of life o'er - take me,  
3 When the sun of bliss is beam - ing  
4 Bane and bless - ing, pain and plea - sure



Tow - 'ring o'er the wrecks of time. All the  
Hopes de - ceive and fears an - noy, Nev - er  
Light and love up - on my way, From the  
By the cross are sanc - ti - fied; Peace is



light of sa - cred sto - ry  
shall the cross for - sake me;  
cross the ra - diance stream - ing  
there that knows no mea - sure,



Gath - ers round its head sub - lime.  
Lo, it glows with peace and joy.  
Adds more lus - ter to the day.  
Joys that through all time a - bide.

Text: John Bowring, 1792–1872.

Tune: RATHBUN (87 87) Ithamar Conkey, 1815–67.

## WEEKLY ANNOUNCEMENTS

*Flowers on the altar are given to the glory of God by Jason Broome.*

- **Garden Kids** is a great place for kids of all ages to learn more about their Savior. Sundays at 10am in the Early Childhood Center.
- **Growth Groups** are a great way to dig deeper into the past Sunday's sermon, connect with others and grow in faith. Sign up now at [GatherToTheGarden.com/growth-groups](http://GatherToTheGarden.com/growth-groups) to find a group near you.
- **Starting Point** is the perfect class for newcomers and if you want to refresh your faith. Sessions are Mondays from 7-9p & Saturdays from 10a-Noon. Check out [GatherToTheGarden.com/growth-groups](http://GatherToTheGarden.com/growth-groups) to sign up.
- **Sermon Archives.** Missed some of the sermons? Visit [GatherToTheGarden.com/Messages](http://GatherToTheGarden.com/Messages) for the sermon archive.

### Thanks to those who served this week . . . May 19, 2019

#### 9 am

**Music:** Linda Buzard

**Ushers:** Mark Warren, Dale Lucht

**Kid's Area:** Kaylee Campbell

**Fellowship:** Barb Meyers, Tamla Warren

#### 11 am

**Music:** Jon Fricke

**Ushers:** Ben Shaffer, Joshua Schmidt

**Kid's Area:** Jenn & Taylor Tymkin

**Fellowship:** Paige Fricke,  
Michelle Shaffer

**Counters:** Barb Lucht, Barbara Morats

Please check the weekly *eGazette* for the upcoming serving schedule.  
[www.gathertothegarden.com/keep-in-touch.html](http://www.gathertothegarden.com/keep-in-touch.html)

**Don't forget to Check into Gethsemane on Facebook!**  
It's a great way to let friends know about our Savior & the work he's doing here.